CORRES. CONTROL OUTGOING L

94 RF 105	4	<u>_8</u> _2
DIST.	LT	RENC
AMARAL, M.E.	T	7-
BURLINGAME, A.H.	Т	$T^{-}$
3030 (. <b>44</b> .3.	$\top$	_
BRANCH, D.B.	o	<del>                                     </del>
CARNIVAL, G.J.	+	+-
DAVIS J.G.	+	+-
ERRERA, D.W.	+	+
FRAY, R.E.	+	_
GEIS, J.A.	+	+-
GLOVER, W.S.	†	+-
BOLAN, P.M.	+-	+-
HANNI, B.J.	╫	+-
HARMAN, L.K.	+	+-
JEALV T	+	+-
HEALY, T.J.	+-	+-
HEDAHL, T. HILBIG, J.G.	+-	<del></del>
TILBIG, J.G.	╄	-
HUTCHINS, N.M.	<del> </del>	-
ACKSON, D.T.	┺	<del> </del>
(ELL, R.E.	上	<b>↓</b> _
(UESTER, A.W.	1_	<u> </u>
MARX, G.E.		<u> </u>
ACDONALD, M.M.		
ACKENNA, F.G.		Ε
MONTROSE, J.K.		
MONTROSE, J.K. MORGAN, R.V.	Т	Τ
POTTER, G.L. PIZZUTO, V.M.		_
PIZZUTO, V.M.	Τ	
RISING, T.L.	1	<del>                                     </del>
SANDLIN, N.B. SCHWARTZ, J.K.	t	_
CHWARTZ JK	1-	<del>                                     </del>
SETLOCK, G.H.	1	<del>                                     </del>
TEWART, D.L.	-	<del>-</del>
TIGER, S.G.	╁	-
OBIN, P.M.	┢	-
OBIN, F.M.	as	┶
1/11 CON THE GOVERNMENT	1	<del>-</del>
VILSON, J.M. JAVI'S Brus	123	<b>-</b>
<u>- A. BICHER (V)</u>	4	<b>-</b> -
T. EVENTROWICZ	$\mu Z$	<b>_</b> _
n L, HOBG	44	_
- VERTILECE		
". A. RANPELL	$\mathbf{Z}$	
T. A. SIDERS	$ \omega $	
: K. HOHOWEZL	4	_
ORRES. CONTROL	X	χ
DMN RECORD/080	Ŋ	

CLASSIFICATION:

RAFFIC ATS/T130G

JCNI	
JNCLASSIFIED	
CONFIDENTIAL	
SECRET	

AUTHORIZED CLASSIFIER SIGNATURFICATION

AWAIVER PER

DATE: FICATION OFFICE

N REPLY TO RFP CC NO:

CTION ITEM STATUS 1 PARTIAL/OPEN D CLOSED .TR APPROVALS:

ORIG & TYPIST INITIALS

**EG**2**G** ROCKY FLATS

EG&G ROCKY FLATS, INC. ROCKY FLATS PLANT, P.O. BOX 464, GOLDEN, COLORADO 80402-0464 • (303) 966-7000

October 11, 1994

94-RF-10448

Frazer Lockhart Environmental Restoration Division DOE, RFFO

Attn: Kurt Muenchow

OPERABLE UNIT NO. 5, ROCKY FLATS PLANT WOMAN CREEK PRIORITY DRAINAGE, CDH CONSERVATIVE SCREEN - ECM-051-94

Notify the Environmental Protection Agency (EPA) and Colorado Department of Public Health and Environment (CDPHE) of the scheduled meeting.

The purpose of this letter is to notify your department that EG&G will be presenting the CDH Conservative Screen and the Source Area Identification as part of the Human Health Risk Assessment.

This meeting is scheduled for October 20, 1994, from 9:00 to 11:00 a.m., in the offices of Advanced Sciences, Inc. Directions to ASI: Take the Union Street Exit off of 6th Avenue and go South. Take a right on 4th Street. ASI is located at 405 Urban Street, Suite 401. Their phone number is 980-0036.

A pre-meeting will be held at 8:00 a.m. to give DOE a preview of the presentation.

Please contact Carol Bicher at extension 9100 with any additional questions.

E. C. Mast

Manager

Operable Units 5, 6, & 7 Closures

CAB:cb

Orig. and 1 cc - F. Lockhart

CC:

Ρ. Singh - DOE, RFFO